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## BIB DATA SHEET

CONFIRMATION NO. 6004

| SERIAL NUMBER                                                                                                                                                                                                                                                              | FILING or 371(c)<br>DATE                                                                                          | CLASS                            | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 10/590,277                                                                                                                                                                                                                                                                 | 08/22/2006                                                                                                        | 429                              | 1793                                                                                                                                                                                                                                                                      | 043887-0202               |
| <b>RULE</b>                                                                                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                           |
| <b>APPLICANTS</b><br>Kenji Hasegawa, Osaka, JAPAN;<br>Masaru Odagiri, Osaka, JAPAN;<br>Masaru Higashionji, Osaka, JAPAN;<br>Masafumi Shimotashiro, Osaka, JAPAN;                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/03019 02/24/2005                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-049718 02/25/2004                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/21/2007                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /COLETTE B NGUYEN/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>26                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>14 |
| <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                           |
| <b>ADDRESS</b><br>MCDERMOTT WILL & EMERY LLP<br>600 13TH STREET, NW<br>WASHINGTON, DC 20005-3096<br>UNITED STATES                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                           |
| <b>TITLE</b><br>Fuel tank for fuel cell and fuel cell system                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                           |
| <b>FILING FEE RECEIVED</b><br>1150                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |